

MONDAY, 22 APRIL 2024

TO: ALL MEMBERS OF THE LICENSING SUB-COMMITTEE A

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB-COMMITTEE A** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN, SA31 1JP AND REMOTELY AT 10.00 AM ON TUESDAY, 30TH APRIL, 2024** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

LICENSING SUB-COMMITTEE A

PLAID CYMRU GROUP - 4 Members

Cllr. Mansel Charles (Chair)
Cllr. Alex Evans (Committee Member)
Cllr. Tyssul Evans (Committee Member)
Cllr. Ken Howell (Committee Member)

LABOUR GROUP - 2 Members

Cllr. Peter Cooper (Committee Member)
Cllr. Suzy Curry (Committee Member)

INDEPENDENT GROUP – 1 Member

Vacancy

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED

NOTE: IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

- 1. DECLARATIONS OF PERSONAL INTEREST.**
- 2. APPLICATION TO VARY A PREMISES LICENCE SANDS RESTAURANT & SHOWBAR, AVOLA CLUB & DUCK INN, PENDINE SANDS HOLIDAY VILLAGE, PENDINE SA33 4NZ.** 5 - 72